

BOARD OF SELECTMEN
TUESDAY, FEBRUARY 21, 2017 – 6:30 P.M.
TRAINING ROOM - PUBLIC SAFETY BUILDING

RECEIVED
17 FEB 16 AM 8:13
TOWN OFFICE
ASHBURNHAM, MA 01430

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - Discussion on the Bresnahan Center
 - Letter of Understanding: Winchendon & Ashburnham--Sherbert Road Water Main Rehabilitation/Replacement & USDA Rural Development Application
 - AEDC Appointments
 - o Joe Kalagher – Planning Board
 - o Deb Gardner- Cushing Academy
 - Review & Approval of Revised Family Medical Leave Act (FMLA)
 - Review & Approval of new Procurement Card Policy
 - Review & Approval of Town-Wide Procurement Card Application
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
 - February 6, 2017 – Regular Meeting
- IX. BOS CORRESPONDENCE
 - A. FEBRUARY MEETINGS and ANNOUNCEMENTS
- X. SOLICIT PUBLIC INPUT (5 minute limit)
- XI. EXECUTIVE SESSION:
- XII. ADJOURNMENT